

Diocese of Newcastle Diocesan Mission & Pastoral Committee (DMPC) 2024 Annual Report

STATUS = CONSIDERING FOR APPROVAL BY DMPC AT ITS MEETING ON 20th MAY 2025

Background

- 1. The Diocesan Mission and Pastoral Committee (DMPC) operates within the framework of the Mission and Pastoral Measure 2011 and subsequent amendments. This provides the legal basis for structural and organisational changes to enable the local church to be more effective in its mission and ministry while balancing needs and resources. The Measure requires every diocese to have a Mission and Pastoral Committee representative of both clergy and laity.
- 2. The DMPC is responsible for keeping the mission and pastoral arrangements in the diocese under review and in line with the diocesan strategy agreed by the Diocesan Synod. The DMPC is responsible for making recommendations to the Bishop and ensuring that, where changes are proposed, the formal procedures including consultation are observed. Examples of when proposals for pastoral reorganisation may be made include:
 - responding to changing demographics or physical development in the community;
 - changes in the availability of resources for ministry;
 - unsustainability of the church fabric;
 - a desire locally for parishes or churches to become more closely aligned and work together.
- 3. The DMPC's constitution, approved by Diocesan Synod in 2009, provides for two sub committees to deal with Closed Churches and Bishop's Mission Orders. The functions of the sub committees have traditionally been carried by the Archdeacons and reported to the DMPC. A review of the DMPC's constitution has continued to be 'on hold' in 2024 pending the outcome of the national review of the Measure.

Committee Membership

- 4. In addition to the Chair (the Bishop or their nominee), the membership of the DMPC consists of both Archdeacons (ex-officio) and six members elected by the Diocesan Synod (two from the House of Clergy and four from the House of Laity). The main diocesan officer supporting the Committee is the DMPC Secretary and a new Secretary was appointed from 9th April 2024.
- 5. 2024 marked the end of the 2022 2024 triennium of the current DMPC.

6. Membership in 2024 was as follows:

Members:

Chair, appointed by the Bishop

(ex-officio) Archdeacon of Lindisfarne
(ex-officio) Archdeacon of Northumberland
(elected) Clergy Member (Lindisfarne)
(elected) Clergy Member (Northumberland)
(elected) Lay Member (Lindisfarne)
(elected) Lay Member (Northumberland)
(elected) Lay Member (Northumberland)
(elected) Lay Member (Northumberland)

*Appointed to be Vice Chair, 14th July 2022

Officers in attendance were:

Registrar's Clerk DMPC Secretary

Diocesan Secretary

Liz Kerry (to 23/07/24) The Revd Canon Louise Taylor-Kenyon (from 24/07/24) The Ven Dr Catherine Sourbut-Groves The Ven Rachel Wood The Revd Canon Louise Taylor-Kenyon* Vacant Alice Murray Carol Griffiths Aidan Evans Susan Ramshaw

Janet Forrest Christopher Young (to 14/02/24) Philip Ambrose (from 09/04/24) Shane Waddle (to 01/08/24)

Meetings

- 7. Six meetings were held in 2024:
 - January, online via Zoom.
 - March, in person at Church House and online via Zoom.
 - May, in person at Church House.
 - July, online via Zoom.
 - September, an extended meeting at Shepherds Dene.
 - November, in person at Church House and online via Zoom.

Additionally, keeping-in-touch (KIT) meetings with the Chair, the Archdeacons and the DMPC Secretary were helpful to support the ongoing work between DMPC meetings.

Pastoral reorganisation: formal procedures

8. The national review of the Mission and Pastoral Measure continued in 2024. The outcome of the review is expected to introduce simplified and more accessible procedures to help facilitate changes in pastoral arrangements to meet the needs of parishes and the communities they serve. The most frequently used are suspensions of presentation and pastoral Schemes and Orders. These all involve formal procedures including consultation. Pastoral Orders can usually be approved by the Bishop, although some require the approval of the Church Commissioners. Pastoral Schemes require the approval of the Church Commissioners. Also, Crown consent is required for any Schemes or Orders where the Crown is patron of any of the benefices affected.

Suspensions of Presentation

- 9. The term 'presentation' relates to the right of the patron(s) of a benefice to present (nominate) a new incumbent when a vacancy arises. A suspension provides an opportunity for both the Bishop and interested parties to consider the most effective pastoral care for the parish, or parishes within the benefice, and whether changes might be beneficial. Usually, a Priest-in-Charge is appointed as the parish priest during the period of suspension (up to five years and subject to renewal). The Bishop remains responsible for the cure of souls which otherwise would be 'held' by an incumbent, with the Priest in Charge carrying out all the other responsibilities of a parish priest. The Measure makes clear the primary purpose of suspensions of presentation (to facilitate pastoral reorganisation), that they should be used sparingly and not be applied any longer than necessary.
- 10. A proposal to consult about suspending the presentation is made by the Bishop, with the agreement of the DMPC. The DMPC is responsible for ensuring the consultation is carried out with the interested parties in accordance with the formalities laid down in the Measure. Each of the interested parties is able to seek a meeting with the Bishop or their representative as part of the consultation. All views are considered by the Bishop before a final decision is made.
- 11. The formal (legal) processes and the associated language can lack accessibility and this is a point the DMPC made to the national team reviewing the Measure. In addition to some minor changes to the formal letters of consultation a 'plain English' letter and answers to frequently asked questions accompanies correspondence from the DMPC. This approach has been shown to provide clarity and reassurance to many, including Parochial Church Councils.
- 12. Mission has also become a key driver for the DMPC when reviewing suspensions of presentation and potential changes in pastoral arrangements to meet sustainable and affordable ministry.
- 13. The following suspensions of presentation were lifted in 2024:

Deanery	Benefice
Bellingham	North Tyne & Redesdale
Corbridge	Stamfordham with Matfen
Morpeth	Stannington

14. The following suspensions of presentation **expired** in 2024 and were not extended:

Deanery	Benefice
Alnwick	Felton
Alnwick	Longframlington with Brinkburn
Hexham	Haltwhistle & Greenhead

15. The following suspensions of presentation were **put in place or extended** in 2024:

Deanery	Benefice
Bedlington	Blyth St Cuthbert
Bedlington	Cowpen St Benedict

Deanery	Benefice
Corbridge	Blanchland with Hunstanworth & Edmundbyers &
	Muggleswick
Corbridge	Slaley, Healey & Whittonstall
Newcastle Central	Fawdon
Newcastle Central	Gosforth St Hugh
Newcastle Central	Kingston Park
Newcastle Central	Newcastle St Luke
Newcastle East	Longbenton St Mary
Newcastle East	Walker
Newcastle West	Chapel House
Newcastle West	Newcastle Holy Cross
Tynemouth	Wallsend St John

Annual Review of Suspensions of Presentation

- 16. The DMPC has a duty to carry out an annual review of all suspensions of presentation in place. The review provides an opportunity to clarify why suspensions of presentation are in place, whether pastoral reorganisation is in prospect and whether a suspension of presentation should continue.
- 17. The 2024 annual review of suspensions of presentation was considered at the DMPC meeting on 21st November 2024 and the DMPC made a recommendation for each of the 48 individual benefices where suspension was in place. The DMPC's recommendations have either been progressed or are in progress during 2025 and actions to put DMPC recommendations in place will mean that suspensions of presentation will be in place in 29 of the diocese's 117 benefices. The outcome of the review and a summary of progress on its recommendations was reported to the Bishop on 22nd January 2025.

Pastoral Schemes and Pastoral Orders

- 18. Arrangements for pastoral care such as creating new benefices are given legal effect by Pastoral Schemes made by the Church Commissioners on the recommendation of the Bishop. A Pastoral Order (or a Bishop's Pastoral Order) is able to deal with changing existing links (known as pluralities) between benefices and other more minor changes such as boundary modifications to better reflect current and developing patterns of local life. These are approved by the Bishop.
- 19. The role of the DMPC is in advising the Bishop and in ensuring that the consultation and other procedures are followed so that the proposed arrangements are understood and 'owned' locally and all who might be affected have an opportunity to express their views.
- 20. ANNEX A summaries progress made during 2024.
- 21. One new pastoral scheme came into being in 2024.

Bishop's Mission Orders

22. A Bishop's Mission Order (BMO) provides a mechanism for the Bishop to put in place arrangements for new and often innovative initiatives across a wider area than a single

benefice. A BMO can be definite or indefinite in length with the Bishop able to terminate earlier or extend to the originally stipulated period of the BMO.

- 23. The DMPC's role, as a formal consultee, includes advising the Bishop on the proposals, including the governance arrangements.
- 24. No BMOs were considered in 2024.

Joint Parochial Church Councils

25. Although formal responsibility for agreeing proposals for Joint Parochial Church Councils (JPCCs) is with the Bishop's Council and the DMPC has no formal locus, a new interest in JPCCs emerged as the result of provisions within the 2020 Church Representation Rules. In 2021 the DMPC supported the first parishes, Mitford and Hebron, to establish a JPCC under the new provisions. The DMPC provides support to parishes wishing to explore the advantages of the new provisions.

The developing role of the DMPC

26. For this current triennium, the DMPC sought to:

- be better informed about what was happening across the diocese,
- to increase its understanding of the framework provided by the 2011 Measure and the tools available,
- simplify language and strengthen accountability and transparency.

Putting mission at the centre of all that the DMPC does has become a recurring theme and has helped address these aims. Regular attendance by the Director of Ministry and Mission at DMPC meetings has helped keep members informed of new initiatives and the outcomes from any projects.

- 27. Archdeacon's reports have provided regular and invaluable updates about what is happening on the ground and the implications for missional growth. These do much to help the DMPC understand 'the local' including the collaboration already underway or being explored between parishes, new and developing ways of working, and potential changes in pastoral arrangements, some of which need formal procedures involving the DMPC. The Archdeacon's reports together with progress reporting on deanery development planning has helped the DMPC gain a more holistic understanding of the Diocese; shared learning about individual deaneries is embedded in regular DMPC agendas.
- 28. Enabling and equipping members has helped the DMPC to engage more effectively on a wider range of issues and to respond with greater care and understanding. Learning and exploring together and valuing the experience and perspectives of all members (and those who are touched by the committee's work) strengthens inclusivity and ownership as well as the robustness of decisions and transferability of expertise.
- 29. In 2024 the DMPC continued to strengthen its connections with the 12 deaneries. The membership represents a diverse geography providing a broad perspective of both urban and rural contexts. The elected members include those holding deanery officer

responsibilities, including an Area Dean, a Deanery Lay Chair and a Deanery Secretary, and members of deanery development groups.

- 30. To provide a further dimension to the DMPC's work and decision making there remains scope for collaborating more closely with deaneries. The DMPC's engagement with deaneries, particularly with the roll out of the Deanery Planning Toolkit has remained work in progress. Whilst the Deanery Planning process is intended as a key driver of change in the diocese, and the DMPC has been kept informed about what is underway, there was little opportunity for engagement at an early stage in the development of the process. However, during 2024 Deanery Plans were shared regularly with the DMPC and it is hoped that in 2025 and going forward the DMPC will be able to offer informal support to Deaneries as their plans continue to evolve.
- 31. The DMPC has continued to make itself more visible, transparent and approachable in all its work, whether written or face to face.
- 32. By becoming more knowledgeable about the Measure and the importance of the procedural details for its various processes the DMPC is striving to be more accountable to the Bishop and to the parishes and benefices involved. During the previous year the DMPC became aware of the importance of clarity and the pitfalls of not following due process. The appointment of a new Secretary and the streamlining of processes has made a significant contribution to the efficiency of DMPC meetings in 2024, and to a greater understanding of its role.

Conclusion

33. In this third year of the triennium the DMPC is able to point to progress in a number of areas. Encouraging is the fact that the cycle of meetings is now stabilised with a mix of Zoom Video Conferencing and in-person meetings. With a new DMPC Secretary in post from April 2024 the DMPC strives for its work to be straight forward and systematic as it seeks to serve and support mission and ministry across the Diocese of Newcastle.

Pastoral Schemes – Summary of progress

Details	Progress at 31/12/24
BELLINGHAM Deanery	Consultations completed so
Pastoral reorganisation to unite 3 existing benefices into a new united	scheme comes into effect on
benefice called Lower North Tyne:	01/02/25.
The 3 existing benefices are:	
Chollerton with Birtley and Thockrington.	
• St Oswald in Lee with St Mary Bingfield.	
Humshaugh with Simonburn and Wark.	
BELLINGHAM Deanery	Scheme to be formulated
Benefice of North Tyne & Redesdale. Pastoral reorganisation to	and progressed once Team
dissolve the Team Ministry and appoint a first incumbent to the	Rector has been appointed.
benefice.	
CORBRIDGE Deanery	Consultation completed so
Pastoral reorganisation options are under consideration locally	plurality can be terminated
covering the 2 benefices that comprise the 'Moorland Group'. The	on 01/03/25.
benefices are held in plurality and are:	
Blanchland with Hunstanworth and Edmundbyers and	
Muggleswick.	
Slaley, Healey and Whittonstall.	
CORBRIDGE Deanery	Consultations with
Pastoral reorganisation to unite the following 2 benefices into a new	interested parties completed
benefice called Heddon on the Wall, Matfen with Ryal and	so that statutory
Stamfordham:	consultation can be
Heddon on the Wall.	completed on 24/03/25 and scheme can come into effect
Stamfordham with Matfen.	on 01/04/25.
HEXHAM Deanery	Scheme came into effect on
Pastoral reorganisation to dissolve 2 existing benefices and create 2	01/08/24.
new benefices.	
Existing benefices dissolved:	
 Haydon Bridge and Beltingham with Henshaw. 	
Haltwhistle and Greenhead.	
New benefices created:	
Haydon Bridge.	
Haltwhistle and Greenhead and Beltingham with Henshaw.	
HEXHAM Deanery	Consultations completed so
Pastoral reorganisation to unite the following 3 benefices into a new	scheme can come into effect
united benefice called Haydon Bridge, Warden with Newbrough and	on 01/03/25.
St John Lee:	
Haydon Bridge.	
• St John Lee.	
Warden with Newbrough.	

Details	Progress at 31/12/24
NEWCASTLE CENTRAL Deanery	Consultations with
Pastoral reorganisation to unite the following 2 benefices into a new	interested parties completed
benefice called Fawdon and Kenton:	so that statutory
• Fawdon.	consultation can be
The Ascension, Kenton.	completed on 24/03/25 and
	scheme can come into effect
	on 01/04/25.
NEWCASTLE WEST Deanery	Consultations with
Pastoral reorganisation to unite the following 2 benefices into a new	interested parties completed
benefice called Denton and Sugley:	so that statutory
The Holy Spirit, Denton.	consultation can be
The Holy Saviour, Sugley.	completed on 24/03/25 and
	scheme can come into effect
	on 01/04/25.
TYNEMOUTH Deanery	Consultations completed so
Pastoral reorganisation to unite the following 2 benefices into a new	scheme can come into effect
benefice called Balkwell and Percy Main:	on 01/03/25.
Balkwell.	
Tynemouth St John.	

Pastoral Orders – Summary of progress

Details	Progress at 31/12/24
ALNWICK Deanery	Consultations completed so
Hold in plurality the following 3 benefices:	that plurality can come into
Felton.	effect on 01/05/25.
Longframlington with Brinkburn.	
Whittingham and Edlingham with Bolton Chapel.	
ALNWICK Deanery	Consultations completed so
Hold in plurality the following 3 benefices:	that plurality can come into
Embleton with Rennington and Rock.	effect on 01/05/25.
Lesbury with Alnmouth.	
Longhoughton with Howick.	
CORBRIDGE Deanery	Consultations completed so
Terminate the holding in plurality of the following 2 benefices:	that plurality can be
Blanchland with Hunstanworth and Edmundbyers and	terminated with effect from
Muggleswick.	01/03/25.
Slaley, Healey and Whittonstall.	
MORPETH Deanery	Consultations completed so
Hold in plurality the following 4 benefices:	that plurality can come into
Bolam with Whalton and Hartburn with Meldon.	effect on 01/05/25.
Longhorsley.	
Mitford and Hebron.	
Netherwitton.	

Details	Progress at 31/12/24
MORPETH Deanery	Consultations completed so
Hold in plurality the following 2 benefices:	that plurality can come into
Morpeth.	effect on 01/02/25.
Stannington.	