

# Jagged Edges

## Stations of the Cross: The Bible passages

Below is a series of Bible passages which relate to the linoprints, poems and music in Jagged Edges. We have provided these passages so as to give you the option of looking at the text in more depth and thinking about how it relates to the individual pieces of art in the exhibition. We invite you to look, read and listen to the art first. Then, if you would like to read them, the passages are available below.

The passages, all taken from the New Revised Standard Version (NRSV) of the New Testament, are preceded by the names of the artworks to which they relate.

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***Sleeping (in the Garden)*** (Sarah Troughton)

***Anguish and Solace*** (Sarah Troughton)

### **Luke 22.39-46**

<sup>39</sup> He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. <sup>40</sup> When he reached the place, he said to them, 'Pray that you may not come into the time of trial.' <sup>41</sup> Then he withdrew from them about a stone's throw, knelt down, and prayed, <sup>42</sup> 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.' <sup>43</sup> Then an angel from heaven appeared to him and gave him strength. <sup>44</sup> In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

<sup>45</sup> When he got up from prayer, he came to the disciples and found them sleeping because of grief, <sup>46</sup> and he said to them, 'Why are you sleeping? Get up and pray that you may not come into the time of trial.'

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***And They Did Not Know What to Say to Him*** (David Creese)

***Alone*** (Peter Locke)

***Embraced by Betrayal*** (Sarah Troughton)

***And Everyone Deserted Him and Fled*** (David Creese)

***Intersections*** (Peter Locke)

## **Mark 14.37-50**

<sup>37</sup> He came and found them sleeping; and he said to Peter, ‘Simon, are you asleep? Could you not keep awake one hour?’ <sup>38</sup> Keep awake and pray that you may not come into the time of trial: the spirit indeed is willing, but the flesh is weak.’ <sup>39</sup> And again he went away and prayed, saying the same words. <sup>40</sup> And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. <sup>41</sup> He came a third time and said to them, ‘Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. <sup>42</sup> Get up, let us be going. See, my betrayer is at hand.’ <sup>43</sup> Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. <sup>44</sup> Now the betrayer had given them a sign, saying, ‘The one I will kiss is the man; arrest him and lead him away under guard.’ <sup>45</sup> So when he came, he went up to him at once and said, ‘Rabbi!’ and kissed him. <sup>46</sup> Then they laid hands on him and arrested him. <sup>47</sup> But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. <sup>48</sup> Then Jesus said to them, ‘Have you come out with swords and clubs to arrest me as though I were a bandit?’ <sup>49</sup> Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.’ <sup>50</sup> All of them deserted him and fled.

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## ***Peter's Denial*** (Sarah Troughton)

### **Luke 22.54-62**

<sup>54</sup> Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. <sup>55</sup> When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. <sup>56</sup> Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' <sup>57</sup> But he denied it, saying, 'Woman, I do not know him.' <sup>58</sup> A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!'

<sup>59</sup> Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' <sup>60</sup> But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed.

<sup>61</sup> The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' <sup>62</sup> And he went out and wept bitterly.

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## ***And Some Began to Spit on Him and to Cover his Face***

(David Creese)

### ***Crossing the Bridge*** (Peter Locke)

### ***Beaten*** (Sarah Troughton)

### **Mark 14.55-65**

<sup>55</sup> Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. <sup>56</sup> For many gave false testimony against him, and their testimony did not agree. <sup>57</sup> Some stood up and gave false

testimony against him, saying, <sup>58</sup> ‘We heard him say, “I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.”’ <sup>59</sup> But even on this point their testimony did not agree. <sup>60</sup> Then the high priest stood up before them and asked Jesus, ‘Have you no answer? What is it that they testify against you?’ <sup>61</sup> But he was silent and did not answer. Again the high priest asked him, ‘Are you the Messiah, the Son of the Blessed One?’ <sup>62</sup> Jesus said, ‘I am; and “you will see the Son of Man seated at the right hand of the Power”, and “coming with the clouds of heaven.”’ <sup>63</sup> Then the high priest tore his clothes and said, ‘Why do we still need witnesses? <sup>64</sup> You have heard his blasphemy! What is your decision?’ All of them condemned him as deserving death. <sup>65</sup> Some began to spit on him, to blindfold him, and to strike him, saying to him, ‘Prophecy!’ The guards also took him over and beat him.

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### ***And a Reed in His Right Hand*** (David Creese)

#### **Matthew 27.27-31**

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, ‘Hail, King of the Jews!’ <sup>30</sup> They spat on him, and took the reed and struck him on the head. <sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him.

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**‘Crucify Him!’** (Sarah Troughton)

**Bearing the Weight** (Sarah Troughton)

**They Put the Cross on Him to Carry Behind Jesus** (David Creese)

**Proteus** (Peter Locke)

**Lamenting** (Sarah Troughton)

## **Luke 23.18-31**

<sup>18</sup> Then they all shouted out together, ‘Away with this fellow! Release Barabbas for us!’ <sup>19</sup> (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup> Pilate, wanting to release Jesus, addressed them again; <sup>21</sup> but they kept shouting, ‘Crucify, crucify him!’ <sup>22</sup> A third time he said to them, ‘Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.’ <sup>23</sup> But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup> So Pilate gave his verdict that their demand should be granted. <sup>25</sup> He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup> A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup> But Jesus turned to them and said, ‘Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.” <sup>30</sup> Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” <sup>31</sup> For if they do this when the wood is green, what will happen when it is dry?’

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***Casting Lots for Them*** (David Creese)

***Crooked*** (Peter Locke)

**Mark 15.22-26**

<sup>22</sup> Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup> And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup> And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup> It was nine o'clock in the morning when they crucified him. <sup>26</sup> The inscription of the charge against him read, 'The King of the Jews.'

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***'Forgive Them'*** (Sarah Troughton)

***Father, Forgive Them, for They Do Not Know What They Are Doing***  
(David Creese)

***Tetrardus*** (Peter Locke)

**Luke 23.32-34**

<sup>32</sup> Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing.

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## **Recognition** *(Sarah Troughton)*

### **Luke 23.39-43**

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' <sup>40</sup> But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation?' <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' <sup>42</sup> Then he said, 'Jesus, remember me when you come into your kingdom.' <sup>43</sup> He replied, 'Truly I tell you, today you will be with me in Paradise.'

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## **Why Have You Forsaken Me?** *(Sarah Troughton)*

### **Jesus Cried Out in a Loud Voice** *(David Creese)*

### **Mark 15.33-37**

<sup>33</sup> When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup> At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' <sup>35</sup> When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' <sup>36</sup> And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' <sup>37</sup> Then Jesus gave a loud cry and breathed his last.

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## ***Foot of the Cross*** (Sarah Troughton)

### **John 19.25-27**

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' <sup>27</sup> Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

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### ***They Asked Pilate to Have their Legs Broken*** (David Creese)

### ***Altered State of Time and Place*** (Peter Locke)

### **John 19.31-34**

<sup>31</sup> Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

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***Beyond Wounded Yet Valued*** (Sarah Troughton)

***Void*** (Sarah Troughton)

### **John 19.38-42**

<sup>38</sup> After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup> Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup> They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup> Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup> And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

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***Come, See the Place Where He Lay*** (David Creese)

***Rise Up!*** (Sarah Troughton)

### **Matthew 28.1-10**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup> And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning, and his clothing white as snow.

<sup>4</sup> For fear of him the guards shook and became like dead men. <sup>5</sup> But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup> He is not here; for he has been raised, as he said. Come, see the place where he lay.

<sup>7</sup> Then go quickly and tell his disciples, “He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.” This is my message for you.’

<sup>8</sup> So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup> Suddenly Jesus met them and said, ‘Greetings!’ And they came to him, took hold of his feet, and worshipped him.

<sup>10</sup> Then Jesus said to them, ‘Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.’

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***Peter on the Beach*** (Sarah Troughton)

***Do You Love Me?*** (David Creese)

***Ideas and Dreams*** (Peter Locke)

### **John 21.1-19**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’ <sup>6</sup> He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, 'Bring some of the fish that you have just caught.' <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' <sup>16</sup> A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' <sup>17</sup> He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.' <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'