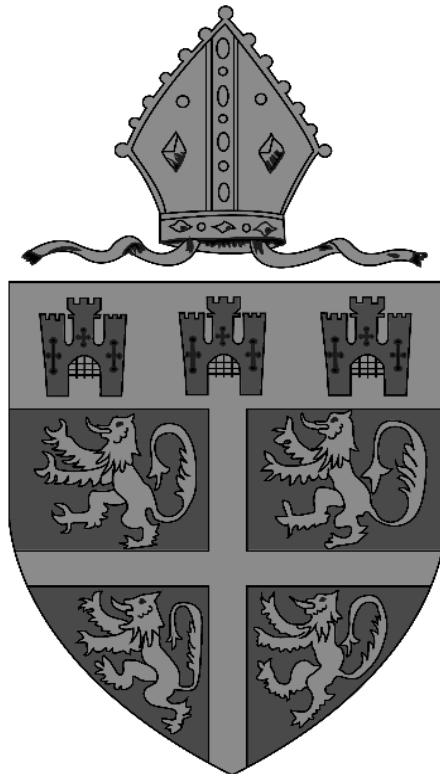


The Ordination of Deacons

President: The Right Reverend Christine Hardman
Bishop of Newcastle

Preacher: Canon Dr David Kennedy



Saturday 3rd July, 2021 at 3pm



Worshipping safely together:

Face masks – unless you have a medical exemption, please keep your mask on the whole time you are in the building. (The only exception is for those leading our worship when they are speaking, and the choir when they are singing.)

Seating – you may only sit where a service sheet has been placed. If you are here with member(s) of your own household or “bubble”, you may move a service sheet in order to sit together, as long as you sit in the seat furthest from your nearest neighbour to keep a 2m distance.

Once you have chosen your seat, please do not change, as that place will then have to be sanitised before anyone else can sit there.

Receiving Holy Communion – Holy Communion will be distributed (in one kind only) at your seat. Please remain seated until it is brought to you. You may wish to stand to receive, but please keep your mask on until you have been given the Communion Wafer, which will be dropped into your cupped hands so there is no skin contact. You may remove the mask to put the wafer in your mouth, but then please replace it immediately.

At the end of the service – please remain seated until the end of the organ voluntary, and then leave, keeping your distance from others, as directed by the Wardens.

Introduction to the Ordination Service

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries.

Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission. As he washed the feet of his disciples, so they must wash the feet of others.

Please pray God's blessing on all those to be ordained Deacon at this time, for their training Incumbents and for the parishes where they will serve their title:

Lynne Dean	to serve in the benefice of Ovingham and Wylam
Henry Hope	to serve in the benefice of Hexham
Miriam Jones	to serve in the benefice of Newburn
Alison McCarthy	to serve in the benefice of Jesmond, Holy Trinity
Adam Smith	to serve in the Chapel of St Thomas the Martyr and the St Thomas' Bishop's Mission Initiative

The Declaration of Assent

The candidates to be ordained this afternoon have already made the Declaration of Assent and the necessary Oaths required of Deacons, Priests and Bishops of the Church of England when they are ordained and on each occasion when they take up a new appointment (Canon C15). The text of these is printed below.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration of Assent

I, *N*, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Oath of Allegiance

I, *N*, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law.
So help me God.

The Oath of Canonical Obedience

I, *N*, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Newcastle and her successors in all things lawful and honest. So help me God.

Order of Service

Organ Prelude

Prelude and Fugue in C BWV 545

J.S Bach 1685-1750

The Gathering and Presentation

Please stand as the choir (only) sings:

The Processional Hymn

Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our forebears owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.

Thy heralds brought glad tidings
to greatest, as to least;
they bade all rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one Faith, one Lord.

Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, souls restored,
was all in this enfolded,
one Church, one Faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one Faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, in earth and heaven,
thy name shall be adored,
and this shall be our anthem,
one Church, one Faith, one Lord.

Words: Edward Plumptre 1821-1891

*Tune: Thornbury NEH 485
Music: Basil Harwood 1859-1949*

The Greeting

Please remain standing as the Bishop greets the people, saying:

Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

one Lord, one faith, one baptism,

All one God and Father of all.

Peace be with you.

All And also with you.

The Presentation

Please sit.

The Ordinands are presented to the Bishop by the Archdeacon of Lindisfarne, the Venerable Dr Catherine Sourbut Groves.

Reverend Mother in God, I present *N* to be ordained to the office of deacon in the Church of God; *he/she* is to serve *in N*.

When the Ordinands have been presented, the Bishop asks these questions, to which the Archdeacon responds:

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

They have.

Do they believe them to be duly called to serve God in this ministry?

They do.

The Bishop asks the Ordinands:

Do you believe that God is calling you to this ministry?

I do so believe.

I invite the Archdeacon to confirm that the Ordinands have taken the necessary oaths and made the Declaration of Assent.

The Archdeacon says:

They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in ‘the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness.’

The Bishop introduces a period of silent prayer saying:

Let us pray for those to be ordained Deacon:
for Lynne and Henry,
for Miriam, Alison and Adam,
and for the ministry of the whole people of God.

The Collect

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

The Ordinands return to their seats.



The Liturgy of the Word

The First Lesson

read by the Rev'd Canon Brian Hurst

A reading from the prophecy of Hosea. (10:11-12)

Ephraim was a trained heifer that loved to thresh,
and I spared her fair neck;
but I will make Ephraim break the ground;

Judah must plough;
Jacob must harrow for himself.

Sow for yourselves righteousness;
reap steadfast love;
break up your fallow ground;
for it is time to seek the Lord,
that he may come and rain righteousness upon you.

This is the word of the Lord.

All Thanks be to God.

The Second Lesson

read by the Venerable Dr Catherine Sourbut Groves

A reading from the Letter to the Hebrews (1:1-9)

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.

He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,
'You are my Son; today I have begotten you'?

Or again,
'I will be his Father, and he will be my Son'?

And again, when he brings the firstborn into the world, he says,
'Let all God's angels worship him.'

Of the angels he says,
'He makes his angels winds, and his servants flames of fire.'

But of the Son he says,
'Your throne, O God, is for ever and ever,
and the righteous sceptre is the sceptre of your kingdom.
You have loved righteousness and hated wickedness;
therefore God, your God, has anointed you
with the oil of gladness beyond your companions.'

This is the word of the Lord.

All Thanks be to God.

We remain seated to listen and pray, as the choir sings:

The Gradual

*Oculi omnium in te sperant Domine:
et tu das escam illorum
in tempore opportuno.
Gloria tibi Domine. Amen.*

The eyes of all wait upon thee, O Lord:
and thou givest them their meat
in due season.
Glory be to thee, O Lord. Amen.

Words: Psalm 145.15

Music: Andrew Parnell (b.1954)

Please stand and turn to face the Book of Gospels, as the choir (only) sings:

The Gospel Acclamation



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

The words that I have spoken to you are spirit and they are life, says the Lord.

℞

cf John 6.63

The Gospel Reading

read by the Very Rev'd Geoff Miller, Dean of Newcastle

Hear the Gospel of our Lord Jesus Christ according to Mark
(10:35-45)

All Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.'

But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.'

Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all.'

For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The preacher may begin with a prayer. Then, please sit.

The sermon may be followed by a few moments of silence for reflection.

Please stand to say:

The Creed

**All We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The congregation sits as the Ordinands make their way to the Chancel steps.



The Liturgy of Ordination

The Declarations

Those to be ordained stand before the Bishop, who addresses the congregation, saying:

Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love.

They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses the Ordinands directly, saying:

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you all.

Lynne, Henry and Miriam,
Alison and Adam:

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

By the help of God, I will.

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

I believe it and will so do.

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

By the help of God, I will.

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

By the help of God, I will.

Will you accept the discipline of this Church and give due respect to those in authority?

By the help of God, I will.

Will you then, in the strength of the Holy Spirit,
continually stir up the gift of God that is in you,
to grow in holiness and grace?

By the help of God, I will.

The Ordinands turn to face the congregation, as the Bishop addresses the gathering, saying:

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations.

Is it now your will that they should be ordained?

All It is.

Will you continually pray for them?

All We will.

Will you uphold and encourage them in their ministry?

All We will.

The Ordinands turn to face the Bishop once more, and she addresses them, saying:

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant.

Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The Ordinands return to their seats.

A time of silent prayer is kept

Please remain seated or kneel as the choir (only) sings:

Veni Creator

Cantor: Come, Holy Ghost, our souls inspire,

Choir and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart:

Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:

Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of Both, to be but One;
that through the ages all along
this may be our endless song.

Praise to thy eternal merit.
Father, Son and Holy Spirit. Amen.

*Words: John Cosin 1594-1672
after Veni Creator Spiritus*

*Tune: Veni Creator (Mechlin) NEH 138
Music: plainsong*



The Litany

In the power of the Spirit and in union with Christ,
let us pray to the Father.

All Lord, have mercy.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Father.

All Lord, have mercy.

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All Lord, have mercy.

For Christine and Mark, our Bishops,
and for all bishops, priests and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All Lord, have mercy.

For Lynne, Henry and Miriam,
Alison and Adam
called to be deacons in his Church,
let us pray to the Lord.

All Lord, have mercy.

For the mission of the Church,
that in faithful witness
we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

All Lord, have mercy.

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

All Lord, have mercy.

For those who do not yet believe,
that they may receive the light of the gospel,
and for those whose faith has grown cold,
let us pray to the Lord.

All Lord, have mercy.

For the sick and suffering, for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All Lord, have mercy.

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

All Lord, have mercy.

For Elizabeth our Queen,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

All Lord, have mercy.

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with the Blessed Virgin Mary,
St George and all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;

All to you, O Lord. Amen.

The Ordinands stand and come forward to take their places in front of the Chancel steps, and the Bishop says:

The Ordination Prayer

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave; he humbled himself for our sake,
and in obedience accepted death, even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

Here the Ordinands come forward one by one to kneel before the Bishop, who lays her hands on the head of each, and says:

Send down the Holy Spirit on your servant N.
for the office and work of a Deacon in your Church.

When the Bishop has laid hands on all of the candidates, the prayer continues:

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministries.

Make them faithful to serve
and constant in advancing your gospel in the world.

May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their lives be disciplined and holy,
their words declare your love
and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and the Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All Amen.

The Presentation of Bibles and vesting in Stoles

The Bishop gives a Bible to each of the newly ordained Priests, saying:

Receive this book,
as a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth
and serve them in his name.

The newly ordained vest themselves in their white stole, diagonally, in the manner of a Deacon.

The Welcome

The Deacons turn to face the congregation and the Archdeacon says:

We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.

**All We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The congregation greets the new Deacons with applause.



The Liturgy of the Eucharist

Please stand

The Peace

The Bishop introduces the Peace, saying:

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
All and also with you.

The newly ordained Deacons return to their seats.

Preparation of the Altar

During which, the choir sings

The Offertory Motet

Great Lord of lords, supreme immortal King,
O give us grace to sing
thy praise, which makes earth, air, and heaven to ring.

O Word of God, from ages unbegun,
the Father's only Son,
with him in power, in substance, thou art one.

O Holy Ghost, whose care doth all embrace,
thy watch is o'er our race,
thou source of life, thou spring of peace and grace.

One living Trinity, one unseen light,
all, all is thine; thy light
beholds alike the bounds of depth and height. Amen.

Words: Henry Ramsden Bramley 1833-1917

Music: Charles Wood 1866-1926

The Eucharistic Prayer

The Lord be with you
All and also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.

Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings

Sanctus & Benedictus

*Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
Pleni sunt caeli et terra
Gloria tua.
Hosanna in excelsis.*

Holy, holy, holy
Lord God of hosts,
Heaven and earth are full of
your glory.
Hosanna in the highest.

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The Bishop continues the prayer saying:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

**All Christ has died,
Christ is risen
Christ will come again.**

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, St George and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The congregation is invited to kneel or sit, the sanctuary party remaining standing.

The Lord's Prayer

As our Saviour Christ has commanded and taught us, so we pray:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The Bishop breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The Invitation to Communion

God's holy gifts for God's holy people.

**All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The President (only) consumes bread and wine as the Choir sings:

Agnus Dei

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis;*

O Lamb of God,
who takes away the sins of the world,
have mercy on us.

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis;*

O Lamb of God,
who takes away the sins of the world,
have mercy on us.

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
who takes away the sins of the world,
grant us peace.

During the current restrictions, when we cannot share a common cup, only the bread will be offered. Please cup your hands so that it can be dropped into them, without skin contact.

*Please **remain in your seat**, and keep your mask on, except when placing the wafer in your mouth.*

If you would prefer to receive a blessing, please bow your head and keep your hands at your sides.

Gluten free wafers are available. Please ask if you require one.

During Communion the Choir will sing.

*O sacrum convivium
in quo Christus sumitur,
recolitur memoria
passionis ejus,
mens impletur gratia,
et futurae gloriae
nobis pignus datur.*

Thomas Tallis (c 1505–85)

*O salutaris Hostia,
quae caeli pandis ostium,
bella premunt
hostilia;
da robur, fer auxilium.*

Kris Thomsett (b.1991))

Silence is kept.

Prayer after Communion

Holy and blessed God,
you have fed us with the body of your Son
and filled us with your Holy Spirit:
may we honour you, not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.

All Amen.

O sacred banquet
in which Christ is received,
the memory of
his Passion is renewed,
the mind filled with grace,
and a pledge of future glory
is given to us.

Magnificat Antiphon, Corpus Christi

O Sacrifice of salvation,
opening the gate of heaven,
the assaults of our enemies
press upon us;
give aid, bring help.

St Thomas Aquinas (c 1225–74)



Please stand

The Sending Out

The Bishop says:

God who has called you is faithful.
May the Father, whose glory fills the heavens,
cleanse you by his holiness and send you to proclaim his word.

All Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All Amen.

Go in the light and peace of Christ.

All Thanks be to God.

The Choir (only) sings:

The Hymn

Hope of our calling: hope through courage won;
By those who dared to share all Christ had done.
Saints of today, Christ's banner now unfurled,
We bring his gospel to a waiting world.

Hope of our calling: hope with strength empowered,
Inspired by all that we have seen and heard;
This call is ours, for we are chosen too,
To live for God in all we say and do.

Hope of our calling: hope with grace outpoured,
From death's despair the gift of life restored;
Our call to serve, to wash each others' feet,
To bring Christ's healing touch to all we meet.

Hope of our calling: hope by faith made bold;
To sow God's righteousness throughout the world;
Bring peace from conflict, fruitfulness from weeds,
The kingdom's harvest from a mustard seed.

Hope of our calling: Spirit-filled, unbound,
Old joys remembered and new purpose found,
Our call refreshed by sacrament and word,
We go in peace to love and serve the Lord.

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*Tune: Woodlands NEH 186
Music: Walter Greatorex 1877-1949*

*Please **remain standing** until the Procession has left the building.*

You are requested to remain in your seat until the end of the Voluntary, and then await the Wardens' invitation before leaving your seat, so that we can maintain social distancing on the way out of the building.

The newly-ordained Deacons will greet their friends outside – but please do remember to maintain social distance as you celebrate!

Once you are outside, please move away from the church door swiftly so that others are not prevented from leaving in a safely distanced manner. Please do not remove your face masks until you have left the building.

Organ Voluntary

Carillon

Herbert Murrill (1909-1952)

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